

#### PROFILE

An M.Tech holder with exceptionally professional Design and Estimation Engineer Specialized in ELV Systems (1 year 8 months), Instrumentation engineering and Solid and Liquid waste management expert in Urban Area with nearly **4 year experience** with technical, commercial, and academic proficiency.

#### CONTACT

#### PHONE:

+91 7012382608 (INDIA) +91 9645329857 (Whatsapp)

#### Linked In profile:

https://in.linkedin.com/in/anjumadhavan-b2372721

EMAIL: anjumadhavan92@gmail.com

#### **PERSONAL INFORMATION**

Date of Birth: 20/01/1992 Address : Kunnath H), Alamkode Malappuram, 679585 Marital Status: Married

#### LANGUAGES

- English (Fluent)
- Hindi (Functional)
- Tamil (Functional)
- Malayalam (Native)

#### **SOFTWARE SKILLS**

- Proficient in AutoCAD
- Proficient in MS Office
- Proficient in Matlab

#### **DRIVING LICENSE**

Indian Driving License (LMV)

# ANJU MADHAVAN

#### Junior Instrumentation Engineer Design and Estimation Engineer Solid and Liquid Waste Management Expert

#### WORK EXPERIENCE

# SUCHITWA MISSION (ULB), LSGD KERALA – YOUNG PROFESSIONAL (JULY 2023 to Present)

#### Project : Swachh Bharat Mission DPR 2.0 (urban) Environmental Management

- Implementation of projects regarding solid waste and liquid waste management
- Conducting IEC related campaigns with NSS volunteers of colleges and schools.
- Eg: Garbage to beauty spot, Clean toilet campaign, etc.
- Providing training classes for health inspectors, HKS coordinators, HKS members and volunteers on 'Malinya muktha navakeralam' (Garbage free Kerala), MCF working, waste management and Public behaviour, etc.
- Submission of MIS in SBM portal and war room portal.
- Coordinating with engineering department and health department for project implementation of suchitwa mission with the help of technical consultant.
- Providing clarification and settling the disputes with ward councilors, Haritha Karma Sena and public regarding waste management facilities.
- Carry out other miscellaneous duties as per request of district coordinator that comes under the scope of an environmental engineer.

# Tecpro Solutions LLC – Design and Estimation Engineer (Nov 2021 to July 2023)

- Involved in Estimation & Designing of ELV Systems.
- Assistance in preparing Design concepts and costing of the same.
- Estimating and designing the Fire Alarm Systems, Emergency Lighting Systems, Gas Detection System, BMS Systems, and Lighting Control Systems.
  - Project documentation, detailed designed drawings and Bill of Materials.
- Quotation preparation for all Job In Hand & Tender Projects.
- Proper Communication and coordination with the customers.
- All in all internal support to Company's Sales Team.
- Provide Technical Support to all departments including Design, Projects & Commissioning teams.
- Gained Project approvals through submitting technical submittal for all the systems
- Cost comparison & technical comparison preparation to help the marketing team in order to achieve the project targets and approvals.
- Effectively deliver training to new staff and integrate them into the company.

#### KWALITY TECHNICAL SERVICES, Saker Nagar, Bhopal – Junior Instrumentation Engineer (July 2015 – July 2016)

- Involved in Project engineering, Project Management, Installation, Calibration.
- Assistance in preparing Design concepts and control philosophy.

- Developing applications based on PLCs, SCADA, HMIS, VFDs, Sensors and Relay and Panel wiring.
- Installation and Calibration of instruments in Lab.
- Documentation of the Project details in EXCEL, and Word.
- Documentation of company's procedures, terms and conditions to the customers, and lab calibration details.
- Quotation preparation for tender projects, calibrations Checking Machineries are Efficient by checking its Calibration, Performance, etc ...

#### EDUCATION

V.M.E.M.H.S.S - SSLC (2008)

THSS VATTAMKULAM - PLUS TWO (2010)

CALICUT UNIVERSITY – Bachelor's degree in Applied Electronics and Instrumentation Engineering (2015)

APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY – Master's degree in Instrumentation and Control Engineering (2018)

#### SKILLS

Team adaptiveness and tolerance Team Leadership Preparing DPR Communication with Customers Prepapring BOQ,Final BOQ Project Cost Control Evaluating and Preparing Variations Evaluating Tender Drawrings Preparing ELV Estimation

| 99% |
|-----|
| 95% |
| 80% |
| 88% |
| 88% |
| 88% |
| 85% |
| 98% |
| 96% |



### APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY (A State Government University)



The University on the recommendation of

the Board of Governors hereby confers

on

## ANJU MADHAVAN

the Degree of

## Master of Technology

in

### APPLIED ELECTRONICS & INSTRUMENTATION ENGINEERING

with specialisation in

Instrumentation and Control

having fulfilled the requirements at the examination held in

April 2018

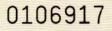
Given under the seal of the University, this day, the 24th of November 2018

Register Number: MES16EEIC02 Cumulative Grade Point Average (CGPA): 7.81 Name of Institution: MES COLLEGE OF ENGINEERING, KUTTIPPURAM





Thiruvananthapuram Kerala, India





## FACULTY OF ENGINEERING

Whereas it has been certified by duly appointed Examiners that Anju Madhavan

is qualified to receive

the Degree of Bachelor of Technology (B.Tech.)

in Branch Applied Electronics & Instrumentation Engineering ,

she having been placed in First Class at the Examination held in April 2015 (Reg.No. MKALEAE009)

The Senate of the University of Calicut hereby confers on her

the Degree of Bachelor of Technology

with all the Rights, Privileges and Honours thereunto appertaining. Given under the seal of the University

Vice - Chancellor



No. 0586204

CALICUT UNIVERSITY P.O. Kerala, INDIA PIN - 673 635

Date 22/03/2016

Digitally signed by Dr K MOHAMMED BASHEER Date: 22/03/2016 10:24:35 AM



**GRADE SHEET** 

Calicut University P.O. Pin 673 635

DATE 03.07.2015

COURSE : BACHELOR OF TECHNOLOGY **EXAMINATION** : VIII SEMESTER **MONTH & YEAR** : APRIL, 2015 BRANCH

: APPLIED ELECTRONICS AND INSTRUMENTATION ENGINEERING

NAME OF CANDIDATE : ANJU MADHAVAN

**REGISTER No. : MKALEAE009** 

| Subject Code  | Subject Name  | Credits     | Grade                            | Examined Examined and                          | Rg/Su/Im                               |  |
|---|---|-------------|----------------------------------|--|--|--|
| AI09 801  | ANALYTICAL AND OPTO-ELECTRONIC<br>INSTRUMENTATION             | of Slice    | uni <b>A</b> rsity<br>university | APRIL,2015                                     | Rg                                     |  |
| AI09 802  | DATA AND COMPUTER COMMUNICATION                               | 3           | с                                | APRIL, 2015                                    | Rg                                     |  |
| AI09 803(L 24)  | MOBILE COMMUNICATION  | 4<br>4<br>2 | B                                | APRIL,2015<br>APRIL,2015<br>APRIL,2015         | Rg                                     |  |
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| AI09 807(P)   | VIVA VOCE   | 3 3 Cu      | в                                | APRIL, 2015                                    | Rg                                     |  |
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Semester Grade Point Average (SGPA)

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Checked by CUP 10494/14/1,00,000 Section Officer

**Controller of Examinations** 

AR/DR/JR (Exams)

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#### **GOVERNMENT OF KERALA BOARD OF HIGHER SECONDARY EXAMINATION** HIGHER SECONDARY EXAMINATION

No. HSE 288528

CHEMISTRY

MATHEMATICS

### **CERTIFICATE**

Register Number

6304637

**B** plus

A only

**B** only

A only

| This is to certify that Mr /Ms                              |            |    |   |             |    |    | a           | ppeare | d for t | he HIC | GHER S | ECONDARY E      | XAMINATION |
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| TECHNICAL GROUP) held in                                    |            |    |   |             |    |    |             |        |         |        |        | higher studies. |            |
| The Scores and Grades obtained by the Candidate are shown b |            |    |   |             |    |    |             |        |         |        |        |                 |            |
| SUBJECTS  | FIRST YEAR |    |   | SECOND YEAR |    |    | GRAND TOTAL |        |         |        | Grade  | Grade in        |            |
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| PART II<br>COMPUTER INFORMATION TECHNOLOGY                  | 20         | 49 | 69                                      | 19          | 31 | 50 | 100         | 39     | 31      | 99     | 169    | A               | A only     |
| PART III (Optionals) PHYSICS                                | 20         | 36 | 56                                      | 20          | 36 | 47 | 103         | 40     | 36      | 83     | 159    | R+              | R plus     |

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Eligibility for Higher Studies : D+ Grade or above for all subjects

MADITATIAN



ELECTRONIC SERVICE TECHNOLOGY

SECRETARY

B+

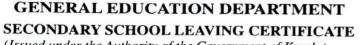
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Board of Higher Secondary Examinations, Government of Kerala

## No. H 205914



(Issued under the Authority of the Government of Kerala)

#### Name of School

#### VIJAYAMATHA E M H S PONNANI, PONNANI P O

Admission No. 2565

- 1. Name
- Name in Regional Language
- Sex 3.
- 4. Date of Birth (in figures) (in words)
- 5. Religion and Caste (as per the Admission Register of the School)
- **Place of Birth** 6.
- 7. Nationality
- 8 Name of Father
- Name of Mother 9.
- 10. Name of Guardian
- 11. Home Address (as specified in the Admission Register of the School at the time of Admission)
- 12. Identification Marks
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### **GOVERNMENT OF KERALA**

Name :

English

Hindi

Physics

Biology

Chemistry

Mathematics

Social Science

13554-

Register Number : 248369

First Language Paper - I

First Language Paper - II

Subject





- : MATTANCHERRY
- : INDIAN
- MADHAVAN, K
- SIMI MADHAVAN
- : MADHAVAN, K

#### KUNNATH, ALAMKODE. P.O., MALAPPURAM - 679GRADE RANGE 585.



3100

ANJU MADHAVAN

Malayalam

Malayalam

SECONDARY SCHOOL LEAVING CERTIFICATE EXAMINATION

This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following Grades

Grade

A+

A+

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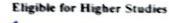
A+

Month & Year : MARCH 2008 No. of Chances :

(i) Grades are on nine-point scale

Information Technology

(ii) Minimum Eligibility for higher study is D+ Grade for each Paper.



Grade in words

A Plus

A Plus

A Plus

A Only

A Only

A Plus

A Plus

A Plus

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00000 M.K. SIVANKUTTY

SECRETARY Board of Public Examinations, Kerala

Don't laminate or put in plastic cover

: ANJU MADHAVAN

- അഞ്ജു മാധവൻ
- : FEMALE
- : 20/01/1992
  - TWENTIETH JANUARY NINETEEN NINETY TWO
  - HINDU, THIYYA



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