

CURRICULUM VITAE

MOHAMMAD RAWISH

Add- – Mohalla Hakeempura, Post Sahaspur

Distt Bijnor (U.P.), India, Pin 246745

Mob. 7455953319 . 0542140792

CAREER OBJECTIVE

- To work in an organization where i am able to contribute the organizations growth and profitability with my skill and in turn get an opportunity to again exposure and expertise that would help me to build a promising and successful career.

QUALIFICATION

- 10th Cleared From UP Board. 2016
- 12th Cleared From UP Board. 2018
- B.B.A. Appearing From MJPRU Bareilly. 2025

COMPUTER SKILLS

- 6 Month Diploma in DFA.

Personal Strength

- Hard Working.
- Grasping New Ideas.
- Believe In Honesty.
- Taking Right Decision at Right.

EXPERIENCE

- 3 Year experience as a plumbing Supervisor from Omar International Pvt. Ltd Yaqubpur.
- 3 Year experience as a plumbing Supervisor from Hyderabad.

Personal Details

- | | |
|--------------------|----------------|
| ➤ Father's Name:- | Ahtasham Ahmad |
| ➤ D.O.B. | 07-12-2000 |
| ➤ Marital Status:- | Unmarried |
| ➤ Nationality:- | Indian |
| ➤ Language Know:- | Hindi, English |

Declaration

- I Hereby Declare That Above Information Is Correct To The Best Of My Knowledge And Nothing Has Been Concealed And Distorted.

Date :-

Place:-

(Mohammad Rawish)



Human Resources and
Social Development



الاعتماد المهني
Professional Accreditation

شهادة الاعتماد المهني

PROFESSIONAL ACCREDITATION CERTIFICATE

The Ministry of Human Resource and Social Development hereby
certifies that

تشهد وزارة الموارد البشرية والتنمية الاجتماعية بأن

Mr.:

MOHAMMAD RAWISH

السيد:

Nationality: India

الجنسية: الهند

Passport No.: U2817154

رقم الجواز: U2817154

Has successfully passed the skills verification test, and his/her skills
have been verified in the field of

قد اجتاز اختبار الفحص المهني وتم التحقق من مهاراته
في مجال

Load and Unload Worker
933301

عامل تحميل و تنزيل
933301

Wishing you Continuous Success

مع تمنياتنا بدوام التوفيق والنجاح

Certificate Number: 745062116

Issue Date: 2025-07-16

Expiry Date: 2030-07-16

Verify the validity of the certificate through QR code or on the platform pacc.sa

رقم الشهادة: 745062116

تاريخ الإصدار: 2025-07-16

تاريخ الانتهاء: 2030-07-16

يمكنك التحقق من صحة الشهادة من خلال رمز QR أو عبر المنصة pacc.sa



P<IND<<MOHAMMAD<RAWISH<<<<<<<<<<<<<<<<<<
U2817154<0IND0012072M31012411065115255421<44



પિતા / કાયદોની અભિમાયક વ્યક્તિ નામ / Name of Father / Legal Guardian

AHTISHAM ALI

माता का नाम / Name of Mother

SHAMA PARVEEN

पति या पत्नी का नाम / Name of Spouse

WZL / Address

MOHALLA HAKEEMPURA

POST SAHASPUR PS SEOHARA, BIJNOR

PIN:246745,UTTAR PRADESH,INDIA

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान/ Old Passport No. with Date and Place of Issue

फाइल नं. / File No.

BL1065115255421

هوية مقيم

رقم النسخة ١

المملكة العربية السعودية



وزارة الداخلية



محمد راويش احتشام علي

MOHAMMAD RAWISH AHTISHAM ALI

رقم الهوية: ٢٦١٦٤٦٧٣٨٣ تاريخ الانتهاء: ٠٤/١١/٢٠٢٦

تاريخ الميلاد: ٠٧/١٢/٢٠٠٠ مكان الميلاد: الهند

الجنسية: الهند الديانة: الاسلام

المهنة: عامل تحميل وتنزيل

هوية صاحب العمل: ٧٠٣١٥٩٠٣٧٠

مكان الاصدار: موقع بوابة الوزارة الالكترونية

مكان العمل: منطقة الرياض

اسم صاحب العمل: مراد يحيى علي عطار



يجب التحقق
من الرمز السريع
قبل اعتماد
التعامل مع الهوية



Indian Union Driving Licence
Issued by Uttar Pradesh



UP20 20210022365



Issue Date
07-10-2021

Validity (NT)
06-12-2040

Validity (TR)*



Holder's Signature

Name: **MOHD RAWISH**

Date of Birth: **07-12-2000** **Blood Group:**

Organ Donor: **N**

Son/Daughter/Wife of: **AHTISHAM ALI**

Address:
MOHALLA HAKEEMPURA Sahaspur (NP)
Dhampur, Bijnor, UP 246745

(07-10-2021)

Date of First Issue

DL No: UP20 20210022365

UPDL0C0006535899



Invalid Carriage (Regn Numbers)*

Hazardous Validity*

Hill Validity*

Class of Vehicle	Code	Issued By	Date of Issue	Vehicle Category	Badge Number*	Badge Issued Date*	Badge Issued By*
	MCWG	UP20	07-10-2021	NT			
	LMV	UP20	07-10-2021	NT			
	MVSD						

Emergency Contact Number


Licensing Authority
UP20 BUNOR

क्रमांक (Sr. No.)

0814036

23002635



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



हाईस्कूल परीक्षा - २०१६

High School Examination - 2016

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code	संस्थागत/व्यक्तिगत Regular / Private	परीक्षा प्रवर्ग Exam. Type	प्रमाणपत्र क्रमांक Certificate No.
0841438	23/17906/1017	REGULAR	FULL EXAM	23002635

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **MOHD RAWISH**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **SHAMA PARVEEN**

एवं श्री (and Mr.)- **AHTISHAM ALI**

जिनकी जन्मतिथि (whose date of birth is)-

07TH DECEMBER TWO THOUSAND (07-12-2000)

ने फरवरी/मार्च 2016 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in February/March 2016 from School/Centre)- **PUBLIC INTER COLLEGE SAHASPUR BIJNOR**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

विषय Subject	अधिकतम अंक Max. Marks	प्राप्त अंक Obtained Marks	सैद्धांतिक (Theory)	प्रयोगात्मक (Practical)	योग Total	ग्रेड Grade	परीक्षाफल Result
HINDI	100	023	027	050	050	C2	
ENGLISH	100	036	027	063	063	B2	
MATHEMATICS	100	023	025	048	048	C2	PASSED
SCIENCE	100	023	026	049	049	C2	
SOCIAL SCIENCE	100	040	024	064	064	B2	
DRAWING	100	052	028	080	080	B1	

No divisions are awarded

Category of Moral, Sports and Physical Education- **A**

तिथि (Date)- **15TH MAY, 2016**

स्थान (Place)- **Allahabad, Uttar Pradesh**

Note : For Important Instructions see overleaf.



(Signature)
श्रीमती शैल यादव
(Smt. Shail Yadav)
सचिव (Secretary)

क्रमांक (Sr. No.)

0542807

23008806



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा - २०१८
Intermediate Examination - 2018

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

अनुक्रमांक Roll No.	केंद्र/केंद्र विद्यालय कोड Dist./Centre/School Code	संस्थापन/व्यक्तिगत Regular / Private	परीक्षा प्रकार Exam. Type	विषय-वर्ग Subject-Group	प्रमाणपत्र क्रमांक Certificate No.
0684805	23/02217/1056	REGULAR	FULL EXAM	B-SCIENCE	23008805

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **MOHD RAWISH**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **SHAMA PARVEEN**

एवं श्री (and Mr.)- **AHTISHAM ALI**

ने फरवरी/मार्च 2018 में आयोजित इण्टरमीडिएट परीक्षा विद्यालय/केंद्र (has passed Intermediate Examination held in February/March 2018 from School/Centre)- **M Q INTER COLLEGE SEOHARA BIJNOR**

से श्रेणी (with division)- **SECOND**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

विषय Subject	अधिकतम अंक Max. Marks	प्रश्नपत्रवार प्राप्तांक Paper-wise Obtained Marks	योग Total	सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result
GENERAL HINDI	100	1/26 2/30	056	
ENGLISH	100	1/25 2/26	051	
MATHEMATICS	100	1/17 2/17	034	
PHYSICS	100	1/13 2/20	P/26 059	253/ 500 PASSED
CHEMISTRY	100	1/18 2/09	P/26 053	
SPORT & PHY EDU	100	T/31	P/40 071	

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,
'HONOURS' indicates candidate "passed with honour"
Note : For Important Instructions see overleaf



तिथि (Date)- **29TH APRIL, 2018**

स्थान (Place)- **Allahabad, Uttar Pradesh**

(नीना श्रीवास्तव)
(Neena Shrivastava)
सचिव (Secretary)



M.J.P. ROHILKHAND UNIVERSITY, BAREILLY
Result Sheet For B.B.A(CBCS) 1st Sem
EXAMINATION -2022 - 2023 (MAIN)



PERSONAL DETAILS

ROLL NO	230027330007	
NAME	MR MOHD RAWISH	
FATHER'S NAME	AHTISHAM ALI	
MOTHER'S NAME	SHAMA PARVEEN	
ENROLLMENT NO.	22011491	
COLLEGE NAME	LOKMANI MEMORIAL DEGREE COLLEGE, KADRABAD KHURD, SEOHARA (BIJNOR)	
CATEGORY	REGULAR	

MARKS DETAILS

PAPER NAME	PAPER CODE	MAX MARKS	MIN MARKS	THEO. OBT.	PR	INT	TOTAL EACH SUB	GRADE	GRADE POINT	SUBJECT GRADE	SCGP
Office management & Secretarial Practice	35001	100	40		55/60	36/40	91/100	O	10.0	3	30.0
Business Economics	44101	100	40	25 / 75		24/25	49/100	E	5.0	3	15.0
Basic Accounting	44102	100	40	30 / 75		23/25	53/100	D	6.0	3	18.0
Business Statistics	44103	100	40	40 / 75		24/25	64/100	C	7.0	3	21.0
Principles of Management	44104	100	40	30 / 75		24/25	54/100	D	6.0	3	18.0
Business Ethics and Governance	44105	100	40	49 / 75		24/25	73/100	B	8.0	3	24.0
Computer Applications	44106	100	40	28 / 75		24/25	52/100	D	6.0	3	18.0
Food, Nutrition and Hygiene	49021	100	40	67 / 100			67/100	C	7.0		0.0

SEM TOTAL: 700 280 436/700 21 144.00

SGPA :6.86

Result :PASS

Note: The marks shown above are only for display purpose. In case of dispute, marks recorded in the University will be final.

Certificate

This is to certify that
Mohd Rawish
has successfully cleared the assessment for the role of
Plumber - General (PSC/Q0104)
conforming to National Skills Qualifications Framework Level - 4

Issued by Dr. Gayathri Vasudevan

Institution Name LabourNet Services India Pvt. Ltd.

Signature 



Dr. R.K. Sonney
Chairperson
Indian Plumbing Skills Council

Date of issuance: 29/11/2022
System Identification Number
NONPMS/2022-2023/TA/NETC/18313/30333333/CAN_1821818



MIDYGT5F4WW5Q4



AICTTM

COMPUTER EDUCATION

(A Unit of A.R. Educational Trust)

(Regd. No. : 388/2012-13)

This Certificate is awarded to

Mr./Mrs./Ms. **Mohd. Rawish**

S/o./D/o./W/o. **Ahtisham Ali**

For Having Successfully

Completed a **Ms-Office+ Tally Erp-9**

course **D.F.A.(Diploma in Financial Accounting)**

from **6-Dec-2022** to **6-Jun-2023**

With Grade **A+**

Performance	Rating	Grade
Excellent	Above 84%	A+
Very Good	75%-84%	A
Good	65%-74%	B
Satisfactory	55%-64%	C
Fair	Below 50%	F

6-Jun-2023

Date



Director

Head of Examination



LARSEN & TOUBRO LIMITED
Engineering Construction & Contracts Division

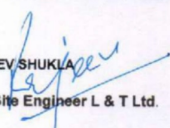
FCI Tower, Nehru Place Rd, Near Metro Station, Nehru Place, New Delhi - 110019

TO WHOM IT MAY CONCERN

I hereby certify that **Mr. MOHD RAWISH S/o Mr. AHTASHAM ALI** was employed by our company, during the period from **10/03/2019** to **15/12/2022** as a **"ASSISTANT FOREMAN"**.

He/she started in our company at the position of a **"ASSISTANT FOREMAN"** with his/her excellent performance and good abilities. For years of working for us, he/she demonstrated as a diligent and truthful person. His/her leadership skills were outstanding and very helpful and highly appraised by our staff.

Anyway, all of us wish his/her the best in his/her career path and future and would like to thank him/her for his/her excellent contribution.


RAJEEV SHUKLA

For Site Engineer L & T Ltd.

Authorized Signatory



LARSEN & TOUBRO LIMITED
Engineering Construction & Contracts Division



Ministry of Health & Family Welfare
Government of India

Certificate for COVID-19 Vaccination

Issued in India by Ministry of Health & Family Welfare, Govt. of India

Certificate ID: 96979920185

Beneficiary Details

Beneficiary Name / लाभार्थी का नाम	Mohammad Rawish
Age / उम्र	22
Gender / लिंग	Male
ID Verified / पहचान पत्र सत्यापित	Passport # U2817154
Unique Health ID (UHD)	
Beneficiary Reference ID	56627749228260
Vaccination Status / टीकाकरण की स्थिति	Fully Vaccinated (2 Doses)

Vaccination Details

Vaccinated By / टीका लगाने वाले का नाम	DEEPA RANI
Vaccination At / टीकाकरण का स्थान	SEOHARA ANISHANAGLI, Bijour, Uttar Pradesh

Dose Number खुराक की संख्या	Date of Dose खुराक की तारीख	Vaccine Name वैक्सीन का नाम	Batch Number बैच संख्या	Vaccine Type टीका का प्रकार	Manufacturer उत्पादक
1/2	03 Aug 2021	COVISHIELD	41212143	COVID-19 vaccine, non-replicating viral vector	Serum Institute of India
2/2	03 Jan 2022	COVISHIELD	41212152	COVID-19 vaccine, non-replicating viral vector	Serum Institute of India Pvt. Ltd.

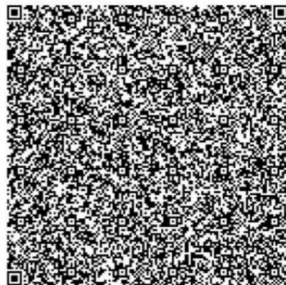


“दवाई भी और कड़ाई भी।
Together, India will defeat
COVID-19”
- प्रधानमंत्री नरेंद्र मोदी

In case of any adverse events, kindly contact the nearest Public Health Center/
Healthcare Worker/District Immunization Officer/State Helpline No. 1075

टीकाकरण पर खराब किसी प्रतिक्रिया घटना के होने पर नजदीकी स्वास्थ्य केंद्र/स्वास्थ्य कर्मचारी/टीकाकरण
अधिकारी/राज्य हेल्प लाइन 1075 पर सम्पर्क करें

COWIN
Winning Over COVID



This certificate can be verified by scanning the QR code at
<http://verify.cowin.gov.in>

