

# FASAL K K

## ELECTRICAL ENGINEER

**P** +966 592246436

**E** fasalkk436@gmail.com

**A** Alwajh,thabuk

**W**

### OBJECTIVE

Experienced and results-driven **Electrical Engineer** with over 3 years of hands-on experience in supervising, installing, testing, and maintaining electrical systems in construction, industrial, and infrastructure projects. Adept at leading teams, ensuring compliance with safety and quality standards, and coordinating with multiple stakeholders to deliver projects on time. Strong knowledge of electrical codes, troubleshooting, and preventive maintenance. Also practiced occupational health and safety, so I have a better understanding of health and safety at work.

### EXPERIENCE

**2024 – 2025**

**Electrical Supervisor**

**Company Name – orient electrics**

**2023-2024**

**Safety officer**

**Company Name- Confident builders**

**2021-2023**

**Production senior employee**

**Company Name-SFO technologies pvt. Ltd**

#### Key skills

- Electrical System Installation & Supervision
- Project Coordination & Execution
- MEP Coordination
- Preventive & Corrective Maintenance
- Team Leadership & Workforce Management
- Safety Compliance (OSHA, NFPA, IEC)
- Cable Termination, Panel Boards, MCCs, DBs
- Testing & Commissioning
- Permit to Work (PTW) & Risk Assessments

### EDUCATION

- Indira Gandhi institute of polytechnic and engineering  
Electrical and Electronics Engineering
- NEBOSH IGC
- GHSS Edathala  
Senior secondary (+2)
- SNDP Aluva  
Higher secondary(10<sup>th</sup>)

### CERTIFICATIONS

- ESSENTIALS OF FIRE SAFETY PRINCIPLES
- CONSTRUCTION INDUSTRY HSE MANAGEMNET SYSTEM AND PRACTITIONER RESPONSIBILTIES
- GOLDEN RULES OF PROCESS SAFTEY IN OIL AND GAS.
- ANALYSIS OF ACCIDENT AND INCIDENT INVESTIGATION
- PRINCIPLES OF RISK ASSESMENT TECHNIQUES
- 30-HOUR GENERAL INDUSTRY OSHA COMPLIANCE

## COMMUNICATION

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- Effectively communicate with project managers, engineers, and clients to ensure alignment on electrical project requirements and progress.
- Conduct daily toolbox talks and safety briefings to ensure team awareness of site hazards and tasks.
- I am skilled in preparing technical reports, daily progress logs, and documentation for inspections and handovers.
- Coordinate with other MEP teams to resolve conflicts and ensure smooth workflow.
- Capable of training and mentoring junior electricians and technicians on proper work procedures and safety protocols.

## LEADERSHIP

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- Lead and supervise a team of electricians and technicians to ensure timely and quality execution of electrical works.
- Delegate tasks effectively based on team members' strengths and project priorities.
- Ensure workforce discipline, attendance, and productivity on-site.
- Provide on-the-job training and guidance to junior staff and newly hired workers.
- Motivate the team to meet deadlines while maintaining safety and quality standards.
- Resolve on-site issues promptly and maintain team morale under pressure.

## LANGUAGES

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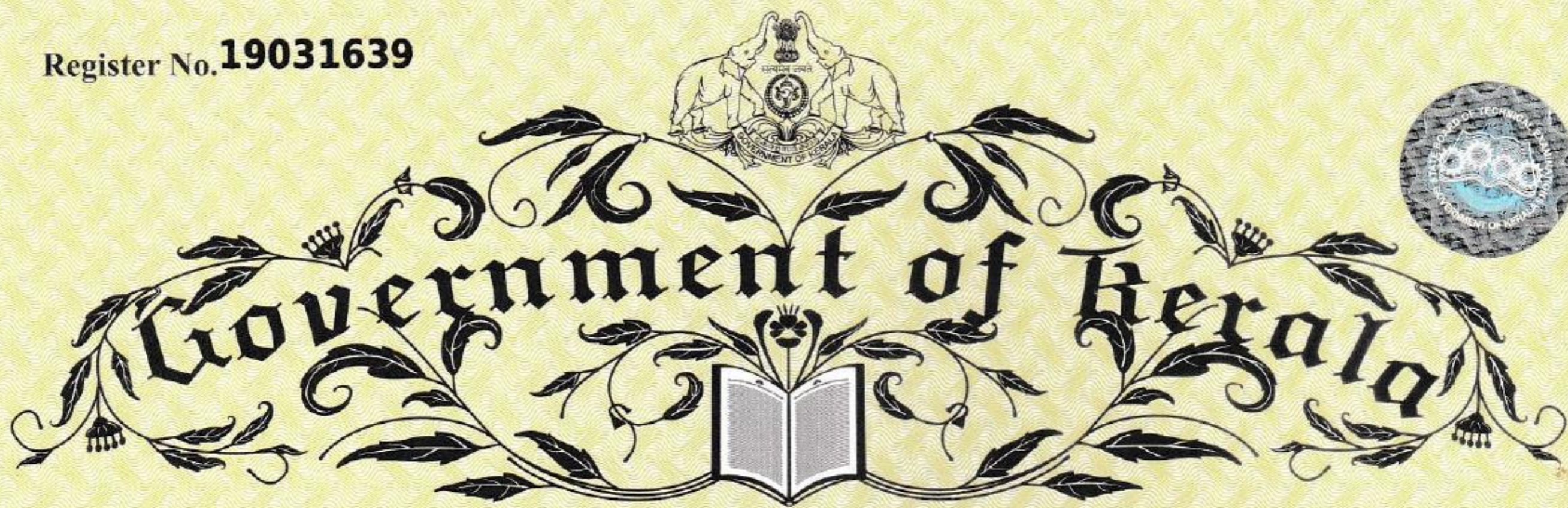
ENGLISH

URDU

MALAYALAM

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Register No. **19031639**



## STATE BOARD OF TECHNICAL EDUCATION

*This is to certify that*

**FASAL K K**

*is awarded Diploma in*

**ELECTRICAL & ELECTRONICS ENGINEERING**

*he having completed the*

*prescribed course of study in the*

**INDIRA GANDHI INSTITUTE OF POLYTECHNIC AND ENGINEERING**

*and having passed the Examination*

*held in **APRIL 2022.***

*He is placed in the **FIRST CLASS.***



Thiruvananthapuram

21-06-2023



**Dr. RAMACHANDRAN M**

JOINT CONTROLLER OF  
TECHNICAL EXAMINATIONS (KERALA)  
(Issued on behalf of the State Board of  
Technical Education, Kerala.)



Nº 0245187



0289546

|        |                                      |
|--------|--------------------------------------|
| Regno  | 19031639                             |
| Name   | FASAL K K                            |
| Branch | Electrical & Electronics Engineering |



GOVERNMENT OF KERALA  
STATE BOARD OF TECHNICAL EDUCATION  
DIPLOMA IN ENGINEERING / TECHNOLOGY / MANAGEMENT / COMMERCIAL PRACTICE  
PROVISIONAL GRADE CARD

|                             |   |
|-----------------------------|---|
| Institution                 | INDIRA GANDHI INSTITUTE OF<br>POLYTECHNIC AND ENGINEERING |
| Scheme/Year<br>of Admission | REV(2015) / 2019  |

| Sub<br>Code | Subject                     | Grade | Credit | Net<br>GP | Month<br>& Year |
|-------------|-----------------------------|-------|--------|-----------|-----------------|
| Semester 1  |                             |       |        |           |                 |
| 1001        | English for Communication I | C     | 3      | 21        | 11/2019         |
| 1002        | Engineering Mathematics I   | E     | 6      | 30        | 11/2019         |
| 1003        | Engineering Physics I       | D     | 3      | 18        | 04/2020         |
| 1004        | Engineering Chemistry I     | C     | 3      | 21        | 11/2019         |
| 1008        | Computing Fundamentals      | B     | 4      | 32        | 11/2019         |
| 1009        | Health & Physical Education | S     | 2      | 20        | 11/2019         |

| Sub<br>Code | Subject                               | Grade | Credit | Net<br>GP | Month<br>& Year |
|-------------|---------------------------------------|-------|--------|-----------|-----------------|
| Semester 2  |                                       |       |        |           |                 |
| 2001        | English for Communication II          | C     | 3      | 21        | 04/2020         |
| 2002        | Engineering Mathematics II            | C     | 6      | 42        | 04/2020         |
| 2003        | Engineering Physics II                | B     | 3      | 24        | 04/2020         |
| 2004        | Engineering Chemistry II              | B     | 3      | 24        | 04/2020         |
| 2005        | Engineering Graphics                  | B     | 5      | 40        | 04/2020         |
| 2007        | Engineering Science Lab II            | A     | 3      | 27        | 04/2020         |
| 2008        | Workshop Practice                     | A     | 3      | 27        | 04/2020         |
| 2009        | Life Skill                            | A     | 2      | 18        | 04/2020         |
| 2031        | Basic Electrical Engineering          | B     | 4      | 32        | 04/2020         |
| 2039        | Basic Electrical Engineering Workshop | B     | 2      | 16        | 04/2020         |

| Sub<br>Code | Subject                                     | Grade | Credit | Net<br>GP | Month<br>& Year |
|-------------|---|-------|--------|-----------|-----------------|
| Semester 3  |   |       |        |           |                 |
| 3001        | Environmental Science & Disaster Management | D     | 3      | 18        | 04/2021         |
| 3031        | Analog Devices & Circuits                   | D     | 4      | 24        | 11/2020         |
| 3032        | Electrical Measuring Instruments            | D     | 5      | 30        | 11/2020         |
| 3033        | Fundamentals of AC Systems                  | E     | 4      | 20        | 11/2020         |
| 3034        | Mechanical Engineering                      | D     | 4      | 24        | 04/2021         |
| 3037        | Electrical Workshop Practice                | C     | 3      | 21        | 11/2020         |
| 3038        | Mechanical Engineering Lab                  | C     | 2      | 14        | 11/2020         |
| 3039        | Electrical Measurements Lab                 | D     | 4      | 24        | 11/2020         |

| Sub<br>Code | Subject  | Grade | Credit | Net<br>GP | Month<br>& Year |
|-------------|--|-------|--------|-----------|-----------------|
| Semester 4  |  |       |        |           |                 |
| 4009        | Mini Project   | A     | 5      | 45        | 04/2021         |
| 4031        | DC Machines  | E     | 4      | 20        | 11/2021         |
| 4032        | Digital Electronics & Microprocessors                  | E     | 4      | 20        | 04/2021         |
| 4033        | Electrical Estimating and Costing                      | E     | 5      | 25        | 04/2021         |
| 4034        | Electric Power Generation, Transmission & Distribution | D     | 4      | 24        | 11/2021         |
| 4036        | Industrial Electrical Engineering Lab                  | C     | 3      | 21        | 04/2021         |
| 4037        | Electrical Engineering Drawing                         | E     | 2      | 10        | 04/2021         |
| 4038        | Electrical Computer Aided Drafting Lab                 | B     | 2      | 16        | 04/2021         |
| 4039        | DC Machines Lab  | E     | 3      | 15        | 04/2021         |

| Sub<br>Code | Subject   | Grade | Credit | Net<br>GP | Month<br>& Year |
|-------------|---|-------|--------|-----------|-----------------|
| Semester 5  |   |       |        |           |                 |
| 5001        | Industrial Management & Safety                          | D     | 4      | 24        | 04/2022         |
| 5009        | Industrial Training/Industrial Visit/Collaborative work | S     | 2      | 20        | 11/2021         |
| 5031        | Induction Machines                                      | D     | 4      | 24        | 11/2021         |
| 5032        | Power Electronics                                       | C     | 4      | 28        | 11/2021         |
| 5038        | Electronics Lab   | D     | 3      | 18        | 11/2021         |
| 5039        | A C Machines Lab I                                      | D     | 3      | 18        | 11/2021         |
| 6009A       | Project & Seminar                                       | 0     | 0      | 0         | 11/2021         |
| 5035        | Renewable Energy Sources                                | D     | 4      | 24        | 11/2021         |

| Sub<br>Code | Subject   | Grade | Credit | Net<br>GP | Month<br>& Year |
|-------------|---|-------|--------|-----------|-----------------|
| Semester 6  |   |       |        |           |                 |
| 6009        | Project & Seminar                                   | B     | 10     | 80        | 04/2022         |
| 6031        | Electrical Power Utilization & System Protection    | D     | 5      | 30        | 04/2022         |
| 6032        | Microcontrollers and Programmable Logic Controllers | D     | 5      | 30        | 04/2022         |
| 6033        | Synchronous Machines & FHP Motors                   | D     | 5      | 30        | 04/2022         |
| 6038        | Industrial Automation Lab                           | B     | 3      | 24        | 04/2022         |
| 6039        | A C Machines Lab II                                 | C     | 3      | 21        | 04/2022         |
| 6034        | Electrical Devices & Controls                       | D     | 4      | 24        | 04/2022         |

\*\*Percentage of marks = CGPA x 9.5

CGPA :6.74

Date of Publication of Result :24-09-2022

Printed on :11-10-2022

Saji T  
DEPUTY CONTROLLER (I/c of JCTE)



# Certificate

*This Is To Acknowledge That*

**FASAL K K**

*Is certified in*

**Essentials Of Fire Safety Principles**

*Who has successfully completed all requirements and criteria for said  
certification through examination administered by GWG*

*This certification is earned on*

**January 11, 2025**

**Certificate No.**

itrGtp6SY8



Scan this QR Code and  
Enter the Certificate Number  
to Check the Authenticity.



Director Signature

The CPD Standards Office  
CPD PROVIDER 50139



# The CPD Standards Office

Certifies that

**FASAL K K**

has successfully passed an assessment in

**Construction Industry HSE Management System & Practitioner Responsibilities**

Date of Award **January 11, 2025**

Centre Name **Green World Safety And Security Consultancies L.L.C**

**Certificate No.**

jRddue1108



Scan this QR Code and  
Enter the Certificate Number  
to Check the Authenticity.

A handwritten signature in black ink, appearing to read "Jmy.S".

**Course Director**



**ISO 29993:2017**  
Learning services outside  
formal education

An institution that has been independently assessed by QRO and in compliance with the requirement of  
ISO 29993:2017 Learning Services Outside Formal Learning Services Requirements

The CPD Standards Office  
CPD PROVIDER 50139



# The CPD Standards Office

Certifies that

**FASAL K K**

has successfully passed an assessment in

**Golden Rules of Process Safety Management In Oil & Gas (Upstream / Downstream)**

Date of Award **January 11, 2025**

Centre Name **Green World Safety And Security Consultancies L.L.C**

**Certificate No.**

**anfMsBifMQ**



Scan this QR Code and  
Enter the Certificate Number  
to Check the Authenticity.

A handwritten signature in black ink, appearing to read 'Jmy.S'.

**Course Director**



**ISO 29993:2017**  
Learning services outside  
formal education

An institution that has been independently assessed by QRO and in compliance with the requirement of  
ISO 29993:2017 Learning Services Outside Formal Learning Services Requirements



# Certificate Of Achievement

Green World Management Consultants & Training Institute

This Certificate Is Awarded To

**FASAL K K**

On Successful Completion Of  
**Analysis Of Accident & Incident Investigation**

Date of award **January 11, 2025**

Certificate No.

xFlp3lgfji



Scan this QR Code and  
Enter the Certificate Number  
to Check the Authenticity.

**COURSE DIRECTOR**



**المعرفة**  
Knowledge  
HMOE PERMIT NO: 627073

**بلدية دبي**  
DUBAI MUNICIPALITY  
DUBAI PERMIT NO: MOCE-2024-08295

**المؤسسة العامة للتدريب التقني والمهني**  
Technical and Vocational Training Corporation  
Under direct supervision of Saudi TVTC



ISO 9001:2015 QMS  
ISO 29993:2017  
ISO 14001:2015  
Environmental Management System  
Certificate of Registration



# Certificate Of Achievement

Green World Management Consultants & Training Institute

This Certificate Is Awarded To

**FASAL K K**

On Successful Completion Of  
**Principles of Risk Assessment Techniques**

Date of award **January 11, 2025**

Certificate No.  
459XYjxqZN



Scan this QR Code and  
Enter the Certificate Number  
to Check the Authenticity.

**COURSE DIRECTOR**



Green World Group Officially Approved And Listed By



**المعرفة**  
Knowledge  
DUBAI PERMIT NO: 627023

**بلدية دبي**  
DUBAI MUNICIPALITY  
DUBAI PERMIT NO: NOCE-2018-062005



المؤسسة للتدريب التقني والمهني  
Technical and Vocational Training Corporation  
Trade Direct supervision of Health TYTC



ISO 9001:2015 QMS  
ISO 29993:2017  
ISO 14001:2015  
Environmental Management  
Formal Education  
Certified Company



PO Box 3367, Wilmington, NC 28406

# International Association of Safety Professionals

*In recognition of completing the required course of study and under the authority of the  
National Association of Safety Professionals, we hereby present the*


## 30-Hour - General Industry Safety OSHA Compliance Course


*Certificate Awarded to*

**Fasal K K**

*This certificate is granted, signed by a Certified Trainer from the  
National Association of Safety Professionals and sealed with their corporate seal.  
The person below is responsible for the quality and content of the training and confirms that  
they are certified by the National Association of Safety Professionals to provide the training.*

  
President, CEO

  
Executive Director



Certified Trainer Signature

30  
Course Hours

642815

Student ID

2025-01-06

Completion Date

629542

Trainer ID

2028-01-06

Expiration Date





# INDIRA GANDHI INSTITUTE OF POLYTECHNIC AND ENGINEERING

(Approved by AICTE, Affiliated to KTU)  
Nellikuzhi P.O., Kothamangalam, Ernakulam Dist, Kerala - 686691, India.



This is to certify that

Mr/Ms FASAL K. K

has completed

Diploma in Electrical and Electronics Engineering.

during the academic year

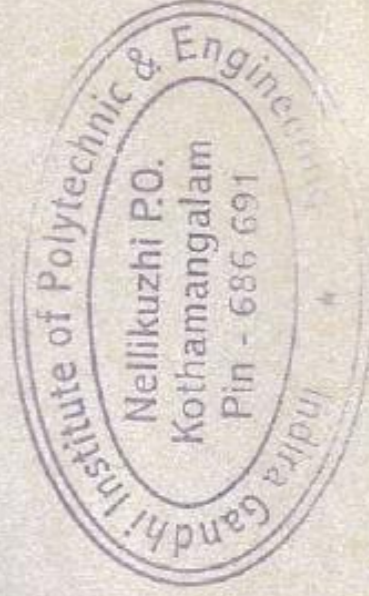
2019 to 2022.

His/Her character and conduct were

Good

Place: Nellikuzhi

Date: 10/08/2022.



  
Principal

PRINCIPAL

Indira Gandhi Institute of Polytechnic  
& Engineering

Nellikuzhi P.O., Kothamangalam - 686 691

No. S 230777



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**GOVERNMENT OF KERALA**  
GENERAL EDUCATION DEPARTMENT  
**SECONDARY SCHOOL LEAVING CERTIFICATE**



Register Number: 245536 Month & Year: MARCH 2017 No. of Chances: 1

This is to certify that the candidate herein has appeared for the SSLC Examination and secured the following grades

| Subject                                 | Grades | Grades in words |
|---|--------|-----------------|
| First Language Paper - I ( ARABIC )     | A      | A ONLY          |
| First Language Paper - II ( MALAYALAM ) | A+     | A PLUS          |
| English                                 | A      | A ONLY          |
| Hindi                                   | B+     | B PLUS          |
| Social Science                          | C+     | C PLUS          |
| Physics                                 | A      | A ONLY          |
| Chemistry                               | B      | B ONLY          |
| Biology                                 | B      | B ONLY          |
| Mathematics                             | D+     | D PLUS          |
| Information Technology                  | A      | A ONLY          |

**RANGE OF GRADES**

|                               |                              |                                |
|-------------------------------|------------------------------|--------------------------------|
| A+ 90% and above: Outstanding | B 60% - 69% : Good           | D+ 30% - 39% : Marginal        |
| A 80% - 89% : Excellent       | C+ 50% - 59% : Above Average | D 20% - 29% : Need Improvement |
| B+ 70% - 79% : Very Good      | C 40% - 49% : Average        | E Below 20% : Need Improvement |

Eligibility for higher studies - Minimum D+ grade for each paper

**ELIGIBLE FOR HIGHER STUDIES**



Date of Publication of Result : 05/05/2017

**D. SUSHAMA**  
HEADMISTRESS  
SNDPHS ALUVA

Name & Signature of the Head of School

**SECRETARY**  
Board of Public Examinations, Kerala

- Name of Candidate : FASAL.K.K
- Name in Regional Language : ഫസൽ. കെ.കെ
- Name of School  
SNDPHS ALUVA
- Admission No. : 8669
- Date of Birth (in figures) : 18/01/2002  
(in words) : EIGHTEENTH JANUARY TWO THOUSAND TWO
- Sex : MALE
- Religion & Caste : ISLAM, MUSLIM
- Whether SC/ST/OEC/OBC/GL : OBC
- Nationality : INDIAN
- Place of Birth : ALUVA
- Name of Mother : THAHIRA C A
- Name of Father : KAREEM.K.M
- Name of Guardian : KAREEM.K.M
- Home Address : KARIPPAY(H), KODIKUTHUMALA, ASOKAPURAM P.O  
683101, ERNAKULAM.

- Identification Marks  
1: A VISIBLE SCAR ON THE RIGHT EYE BROW  
2: A BLACK MOLE ON THE RIGHT HAND



HJH6HHHHGHGH9138438



**GOVERNMENT OF KERALA**  
**BOARD OF HIGHER SECONDARY EXAMINATIONS**  
THIRUVANANTHAPURAM



No. HSE 609695

**CERTIFICATE**Register  
Number**7509080**

This is to certify that Mr/Ms. **FASAL K.K.**.....appeared for the HIGHER SECONDARY EXAMINATION  
(.....**SCIENCE**.....GROUP) held in **MARCH 2020**.....He/She is **ELIGIBLE**.....for higher studies.  
The Scores and Grades obtained by the candidate are shown below:- No. of Chances : **2**

| SUBJECTS                        | FIRST YEAR |    |       | SECOND YEAR |    |    | GRAND TOTAL |    |     | Grade<br>Obtained | Grade in<br>Words |
|---------------------------------|------------|----|-------|-------------|----|----|-------------|----|-----|-------------------|-------------------|
|                                 | CE         | TE | Total | CE          | PE | TE | CE          | PE | TE  |                   |                   |
| PART I<br>ENGLISH               | 19         | 36 | 55    | 17          | -- | 36 | 53          | -- | 72  | 108*              | C plus            |
| PART II<br>HINDI                | 16         | 55 | 71    | 16          | -- | 45 | 61          | -- | 100 | 132*              | B only            |
| PART III (Optionals)<br>PHYSICS | 16         | 18 | 34    | 17          | 28 | 22 | 67          | 28 | 40  | 101*              | C plus            |
| CHEMISTRY                       | 16         | 18 | 34    | 17          | 39 | 34 | 90          | 39 | 52  | 124*              | B only            |
| COMPUTER SCIENCE                | 16         | 19 | 35    | 17          | 30 | 18 | 65          | 30 | 37  | 100*              | C plus            |
| MATHEMATICS-SCI                 | 16         | 27 | 43    | 16          | -- | 22 | 38          | -- | 49  | 81                | C only            |

Eligibility for Higher Studies : D+ Grade or above for all subjects. \* Scores obtained in the previous examination(s).



Signature of the Principal  
with name seal

A. ANADITHYAN, S.R.

**15.07.2020**

Date of publication of result

**SECRETARY**

Board of Higher Secondary Examinations,  
Government of Kerala



**SFO TECHNOLOGIES PVT. LTD.**

(A IGBT Group Company)

Phone: 91 484 6614300 / 6614000  
Fax: 91 484 2413053 / 2413147  
Website: [www.sfoindia.com](http://www.sfoindia.com)  
Email: [hr@sfoindia.com](mailto:hr@sfoindia.com)  
CIN: U72900KL1990PTC005620

Plot No.17, Cochin Special Economic Zone, Kakkanad, Cochin - 682 037, INDIA

SFO/CWH/CERT/2023/07

**TO WHOMSOEVER IT MAY CONCERN**

This is to verify that **Mr. FASAL KK** Karippay House Kodikuthumala PO Ernakulam District was an employee of EMP Management Consultants, the Contractor whom we have awarded contract for carrying out work in our organization. The periods of his presence in our organization were as follows.

| Sl No. | Date of Joining | Date of Termination |
|--------|-----------------|---------------------|
| 1.     | 02-07-21        | 02-07-22            |
| 2.     | 02-08-22        | 02-07-23            |

During this period, he worked in:

- Wire Routing
- Manual Crimping
- Ultrasonic Splicing
- Housing Insertion
- Testing & Inspection
- Packing

For SFO TECHNOLOGIES PVT. LTD



**RAJEEV P**  
General Manager - HR

Head Office: Stone House, Market Road Alwaye - 683 101 INDIA